

A golden angel statue with large, detailed wings, standing against a dramatic sky with orange and blue clouds. The angel is wearing a draped garment and has a serene expression. The sun is visible in the upper right, creating a bright glow.

A Mighty Angel

and a little book

The Colossus of Rhodes

A golden angel statue with large, detailed wings, standing against a dramatic sky with orange and blue clouds. The angel is wearing a draped garment and has a serene expression. The sun is visible in the upper right, creating a bright glow.

A Mighty Angel

and a little book



I saw still another mighty
angel coming down from
heaven, clothed with a
cloud.



Revelation 10:1



And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.



Revelation 10:1



He had a little book open
in his hand. And he set his
right foot on the sea
and *his* left foot on the
land,



Revelation 10:2





and cried with a loud voice, as *when* a lion roars. When he cried out, seven thunders uttered their voices.



Revelation 10:3



Seven Thunders:

Rev. 1:4 - **Seven Spirits**

Revelation 4:5 – **Seven Lamps**

Revelation 5:6 – **Lamb with seven eyes, seven horns, which are the seven spirits.**

Seven Thunders:

REPRESENT THE HOLY SPIRIT

Now when the seven
thunders uttered their
voices, I was about to
write; **but** I heard a voice
from heaven saying to me,



Revelation 10:4



wis

“Seal up the things which
the seven thunders
uttered, and do not write
them.”



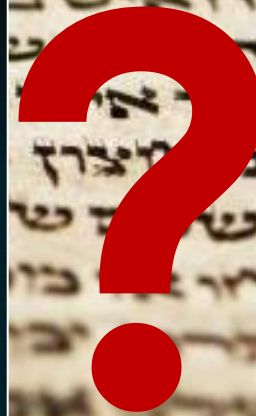
Revelation 10:4



wis

“Seal up the things which
the seven thunders
uttered, and do not write
them.”

WHY?



“But you, Daniel, shut up the words,
and seal the book until the time of
the end; many shall run to and fro,
and knowledge shall increase.”

WHY SEAL THESE WRITINGS?

These prophecies dealt with the end of time and were not valid for the times of Daniel or John

2300 Day Prophecy



2300 Years

"Unto 2300 days/years, then shall the Sanctuary be cleansed." Daniel 8:14

490 Years

70 weeks = 490 days/years

483 Years

69 weeks = 483 days/years

Messiah Cut Off

3 ½ years

3 ½ years

457 B.C.

Decree to Rebuild Jerusalem



27 A.D. Jesus' Baptism

31 A.D.

Crucifixion



34 A.D. Stephen Stoned

1844 A.D.

Judgment Begins

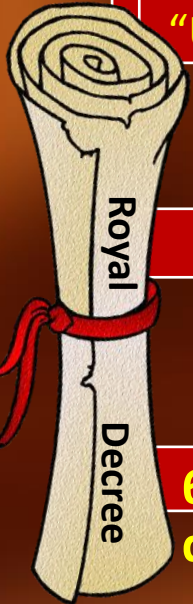


Key to interpreting Biblical time prophecies – Ezekiel 4:6

"...I have appointed a day for a year..."

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Key to interpreting Biblical time prophecies – Ezekiel 4:6

"...I have appointed a day for a year..."

“Until the time of the end” [Daniel 12:4]

The end of the 2300 Day Prophecy,
1844.

The angel whom I saw
standing on the sea and
on the land raised up his
hand to heaven



Revelation 10:5



and swore by Him who
lives forever and ever, who
created heaven and the
things that are in it, the
earth and the things that
are in it,



Revelation 10:6



and the sea and the
things that are in it, that
there should be delay no
longer,



Revelation 10:6



but in the days of the
sounding of the seventh
angel, when he is about to
sound, the mystery of God
would be finished, as He
declared to His servants
the prophets.



Revelation 10:7



The Angels of Revelation 8 and 9 represent events and time periods.

We also see this with the 7 churches of Revelation 2 and 3 as well as the 7 Seals of Revelation 6.

REVELATION'S TIMELINE

- REVELATION 2-3 – The Seven Churches
- REVELATION 6 – The Seven Seals
- REVELATION 8-9 – The Seven Trumpets
- REVELATION 11 – The Seventh Trumpet

Then God's temple in heaven was opened, and within his temple was seen the ark of his covenant, And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a sever hailstorm

Revelation 11:19

Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth."



Revelation 10:8



THE BOOKE OF Daniel.

CHAP. I.

1 Jehoiakims captiuitie. 3 Ashpenaz taketh Daniel, Hananiah, Mithael and Azariah. 8 They refusing the Kings portion, doe prosper with pulle and water. 17 Their excellencie in wisdom.



D the thirde yere of the reigne of * Jehoiakim King of Iudah, came Nebuchadnezzar King of Babylon, vnto Jerusalem, and besieged it.

2 And the Lord gaue Jehoiakim king of Iudah into his hand, with part of the vessels of the house of God, which he caried into the land of Shinar to the house of his god, and he brought the vessels into the treasure house of his god.

3 And the king spake vnto Ashpenaz the master of his Eunuches, that he should bring certaine of the children of Israel, and of the kings seed, and of the Princes:

4 Children in whom was no blemish, but well fauoured, and skilfull in all wisdom, and cunning in knowledge, and vnderstanding science, and such as had abilitie in them to stand in the Kings palace, and whom they might teach the learning, and the tongue of the Chaldeans.

5 And the King appointed them a daily provision of the kings meat, and of the wine which he dranke: so nourishing them three yeeres, that at the ende thereof they might stand before the king.

6 Now among these were of the children of Iudah, Daniel, Hananiah, Mithael, and Azariah:

7 Vnto whom the Prince of the Eunuches gaue names: for he gaue vn-

to Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mithael, of Belshach; and to Azariah of Abednego.

8 But Daniel purposed in his heart, that he would not defile himselfe with the portion of the kings meat, nor with the wine which he dranke: therefore hee requested of the Prince of the Eunuches, that hee might not defile himselfe.

9 Now God had brought Daniel into fauour and tender loue with the Prince of the Eunuches.

10 And the Prince of the Eunuches said vnto Daniel, I feare my lord the king, who hath appointed your meat, and your drinke: for why should he see your faces worse liking then the children which are of your sort: then shall wee make mee indanger my head to the King.

11 Then said Daniel to the Prince, whom the Prince of the Eunuches had set ouer Daniel, Hananiah, Mithael, and Azariah,

12 Proue thy seruants, I beseech thee, ten dayes, and let them giue pulle to eat, and water to drinke.

13 Then let our countenances be looked vpon before thee, and the countenance of the children that eat of the portion of the Kings meate: and as thou seest, deale with thy seruants.

14 So hee consented to them in this matter, and proued them ten dayes.

15 And at the end of ten dayes, their countenances appeared fairer, and fatter in flesh, then all the children, which did eate the portion of the kings meat.

16 Thus Belshazzar tooke away the portion of their meat, and the wine that they should drinke: and gaue them pulle.

17 As for these foure children, God gaue them knowledge, and skill in all learning and wisdom, and Daniel

* 2 Kings. 24.2. 2. chro. 36. 6.

† Hebr. the wine of his drinke.

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So I went to the angel and said to him, "Give me the little book."

And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth."



Revelation 10:9



THE BOOKE OF Daniel.

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¹ 2 Kings. 24.2. 2. chro. 36. 6.

† Hebr. the wine of his drinke.

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Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.



Revelation 10:10



EATING BOOKS

Ezekiel 3:1

Jeremiah 15:16



The gates of the city
 And the residue shall be
 prince, on the one side
 other of the holy oblation
 the possession of the oblation
 against the five and the
 and of the oblation twenty
 border, and westward toward
 the five and twenty toward
 ward the west border, over
 the portions for the prince;
 shall be the holy oblation;
 the sanctuary of the house;
 in the midst thereof.
 Moreover from the possession
 of the city, being in the
 the border of Jā'-dāh and
 prince of Bēn'-jā-mīn, shall be
 for the rest of the tribes

Jehoiakim's captivity.
 after the names of the tribes of
 three gates northward:
 gate of Hēn'-bēn, one gate of
 Jā'-dāh, one gate of Lō'-vi.
 32 And at the east side four thou-
 sand and five hundred; and three
 gates: and one gate of Jō'-sēph,
 one gate of Bēn'-jā-mīn, one gate
 of Dān.
 33 And at the south side four
 thousand and five hundred meas-

DANIEL, I.

B.C. 607.
 Gen. 28, 18.
 Job.
 Jehoiakim.
 Zedekiah.
 Jer. 17, 18.
 Jer. 4, 26.
 Jer. 5, 11.
 Jer. 5, 21.
 Jer. 2, 19.
 Rev. 21, 8.
 & 22, 3.

ures; and three gates; one gate of
 Sīm'-ō-gu, one gate of Lō'-vi, and
 one gate of Zē'-lō' 'lōi.
 34 At the west side four thousand
 and five hundred, with their three
 gates; one gate of Gād, one gate
 of Ash'-ēr, one gate of Napht'-ālī.
 35 It was round about eighteen
 thousand measures: *and the name
 of the city from that day shall be,
 *The Lord is there.

THE BOOK OF DĀN-ĪĒL.

CHAPTER 1.

*1 Jehoiakim's captivity. 3 Of Daniel, Han-
 aniah, Mishacl, and Azariah. 17 Their
 excellent wisdom.*

IN the third year of the reign of
 Nēb'-ū-cha'd-nēz'-zār king of
 Bā-bylōn, and

B.C. c. 607.
 Gen. 41, 45.
 2 Kin. 24, 17.
 1 ch. 4, 8.
 & 5, 12.
 2 Kin. 24, 1.
 2 Chr. 36, 5.

7 'Unto whom the prince of the eu-
 nuchs gave names: *for he gave unto
 Dān-īēl the name of Bēl-tē-shaz'-
 zār; and to Hān-ā-nī-āh, of Shā-
 drāch; and to Mī-shā-ēl, of Mē-
 shach; and to Āz-ā'-ri-āh, of Ā-bēd-
 nē-gō.
 8 ¶ But Dān'-īēl purposed in his

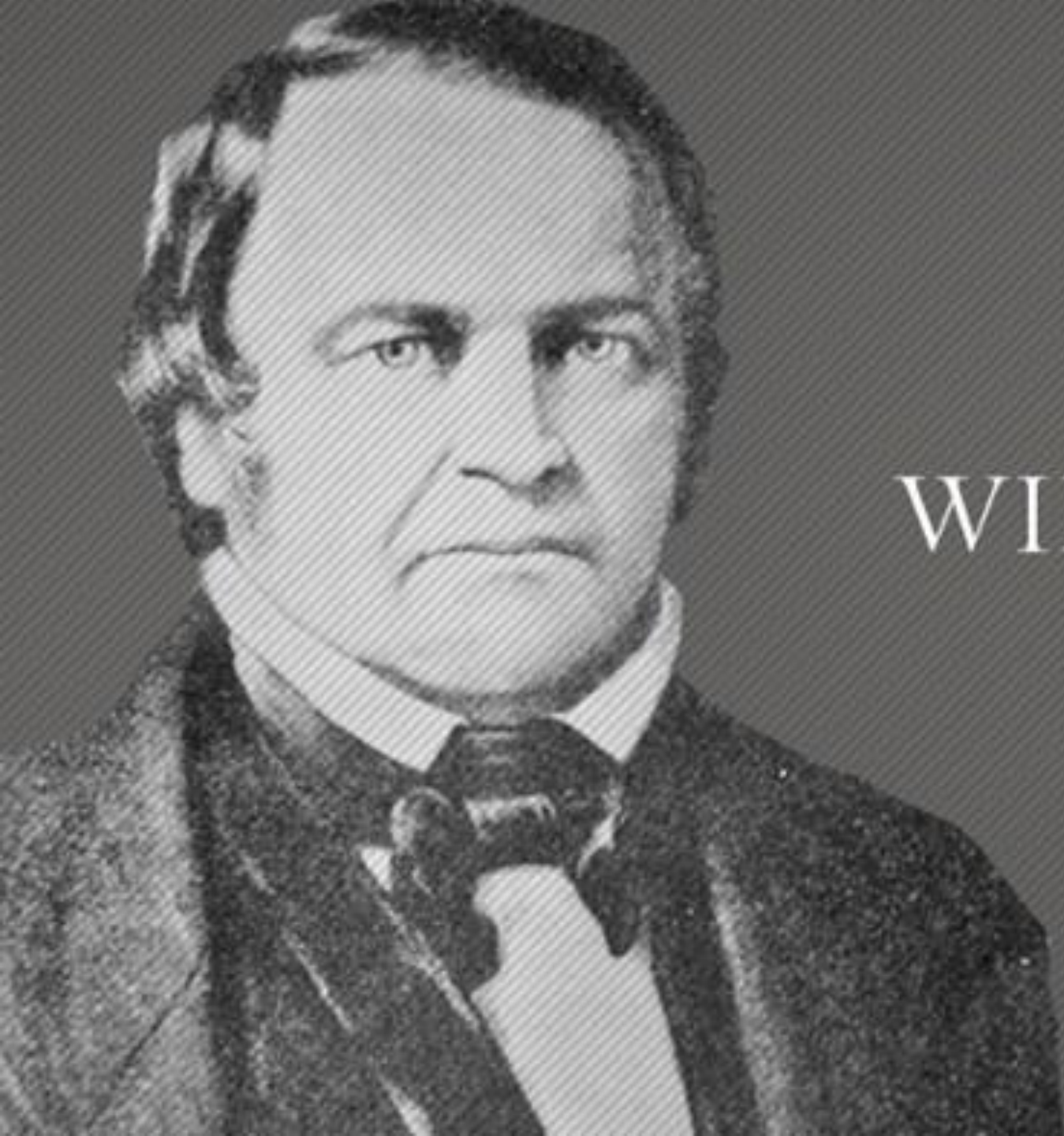
The Great Disappointment

east side into the tribes
 Jā'-mīn shall have
 by the border of Bēn'-
 in the east side into the
 Sīm'-ō-gu shall have a
 by the border of Sīm'-ō-
 in the east side into the
 Lō'-vi shall have a

king of the
 with *part of the
 house of God: which he carried
 to the land of Shī'-nār to the house
 of his god: *and he brought the
 vessels into the treasure house of

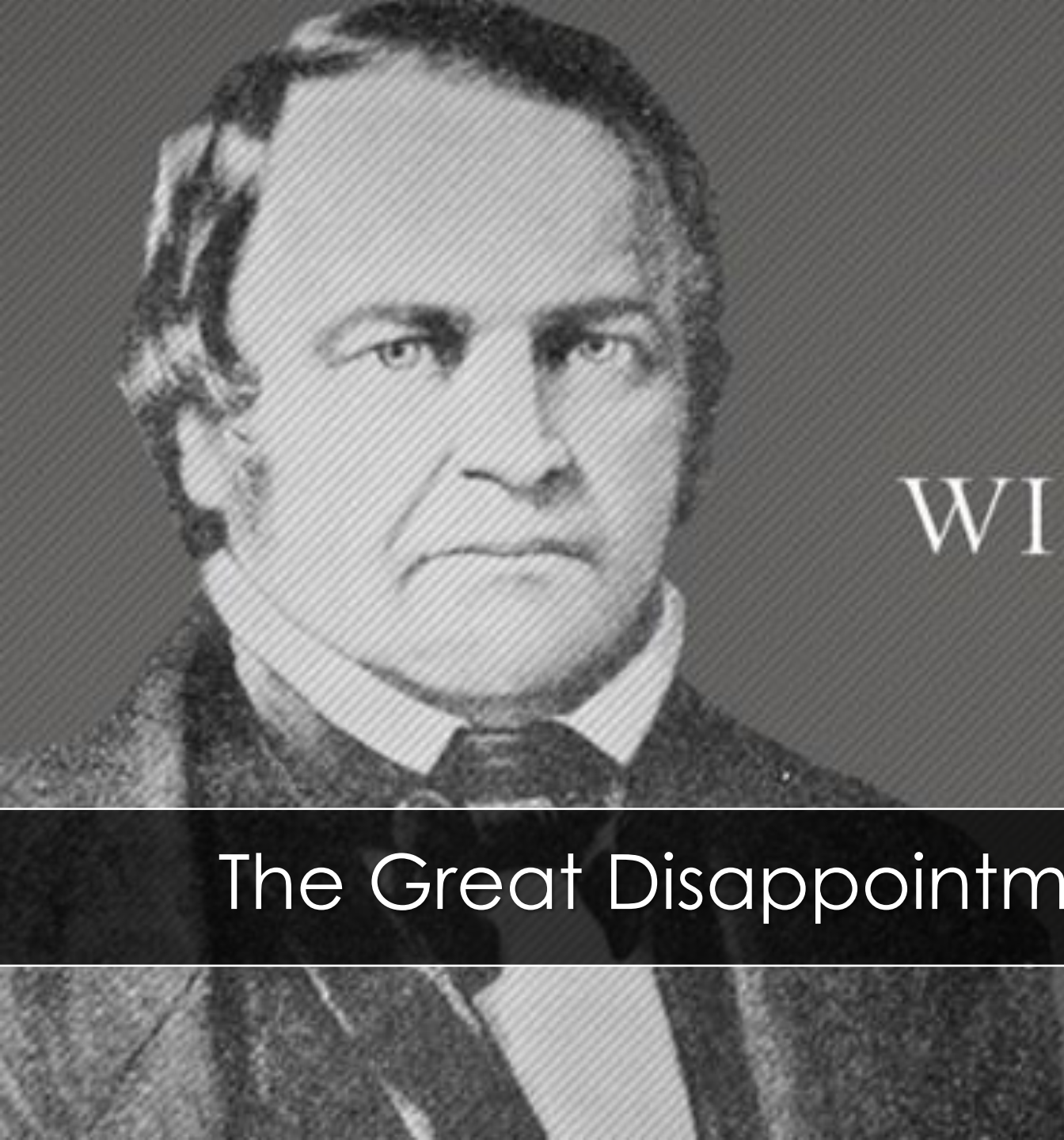
Jer. 5, 11.
 1 Chr. 28, 7.
 Jer. 28, 27.
 Jer. 27, 41.
 Prov. 25, 1.

heard that he would not defile him-
 self *with the portion of the king's
 wine: *and he requested of the
 prince of the eunuchs that he might
 not defile himself.
 9 Now *God had brought Dān'-īēl
 into favour and tender love with the
 prince of the eunuchs.
 10 And the prince of the eunuchs
 said unto Dān'-īēl, I fear my lord the
 king: *he has commanded your meat



WILLIAM MILLER

1782-1849



WILLIAM MILLER
1782-1849

The Great Disappointment of Oct. 22, 1844



Longing for the 2nd Coming

The Millerite movement
went from 50,000 –
500,000 followers to 50
after this Great
Disappointment.



The Great Disappointment of AD 31



And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

The Sanctuary





Most Holy Place

Holy Place



2300 Years

“Unto 2300 days/years, then shall the Sanctuary be cleansed.” Daniel 8:14

490 Years

70 weeks = 490 days/years

483 Years

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Messiah Cut Off

3 ½ years

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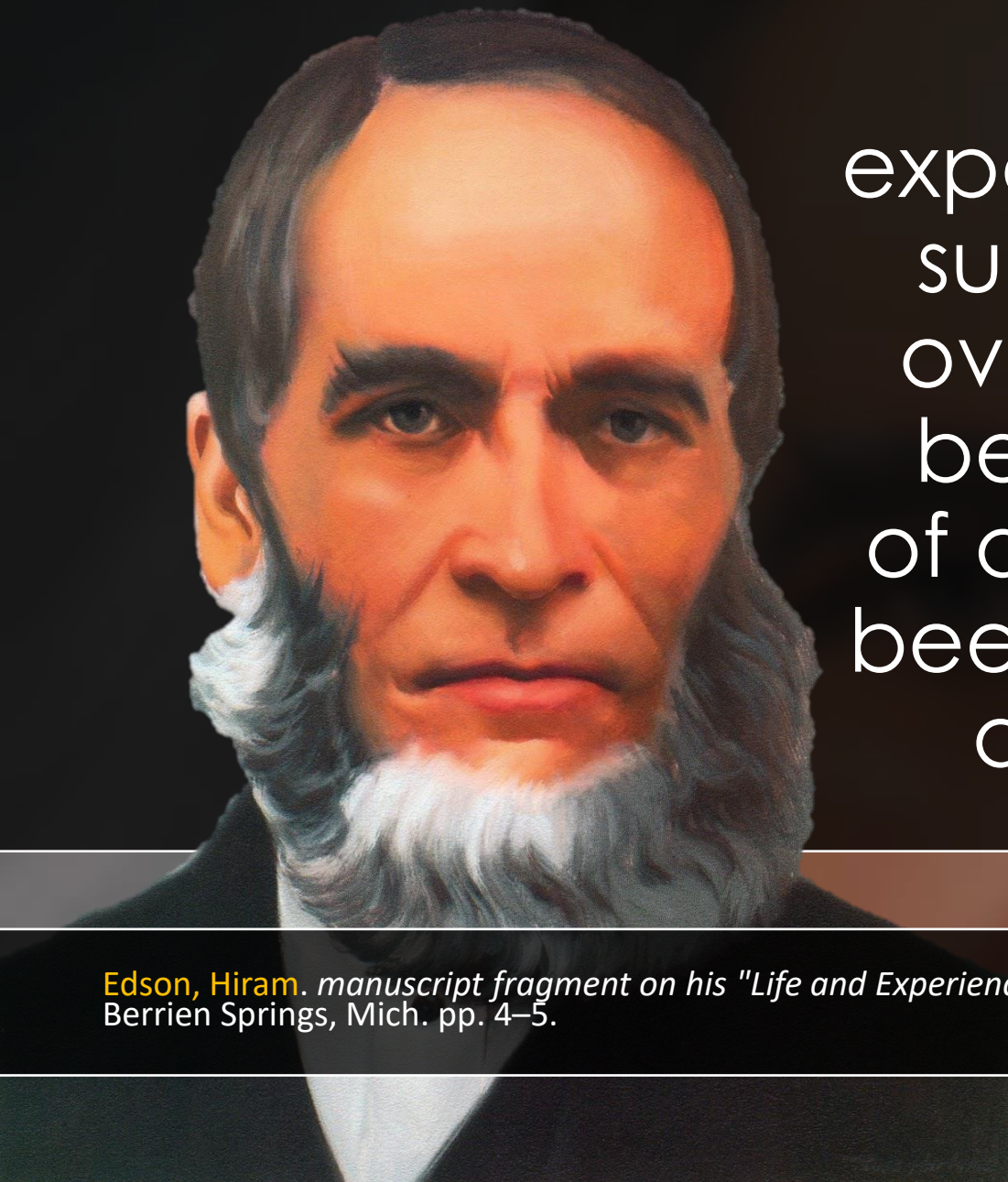
34 A.D. Stephen Stoned

1844 A.D.

Judgment Begins

Key to interpreting Biblical time prophecies – Ezekiel 4:6

“...I have appointed a day for a year...”



"Our fondest hopes and expectations were blasted, and such a spirit of weeping came over us as I never experienced before. It seemed that the loss of all earthly friends could have been no comparison. We wept, and wept, till the day dawn."

Edson, Hiram. *manuscript fragment on his "Life and Experience,"* n.d. Ellen G. White Research Center, James White Library, Andrews University, Berrien Springs, Mich. pp. 4–5.



"We started, and while passing through a large field I was stopped about midway of the field. Heaven seemed opened to my view, and I saw distinctly and clearly that ...our High Priest ... entered on that day the second apartment of that sanctuary; and that He had a work to perform in the Most Holy Place before coming to the earth."

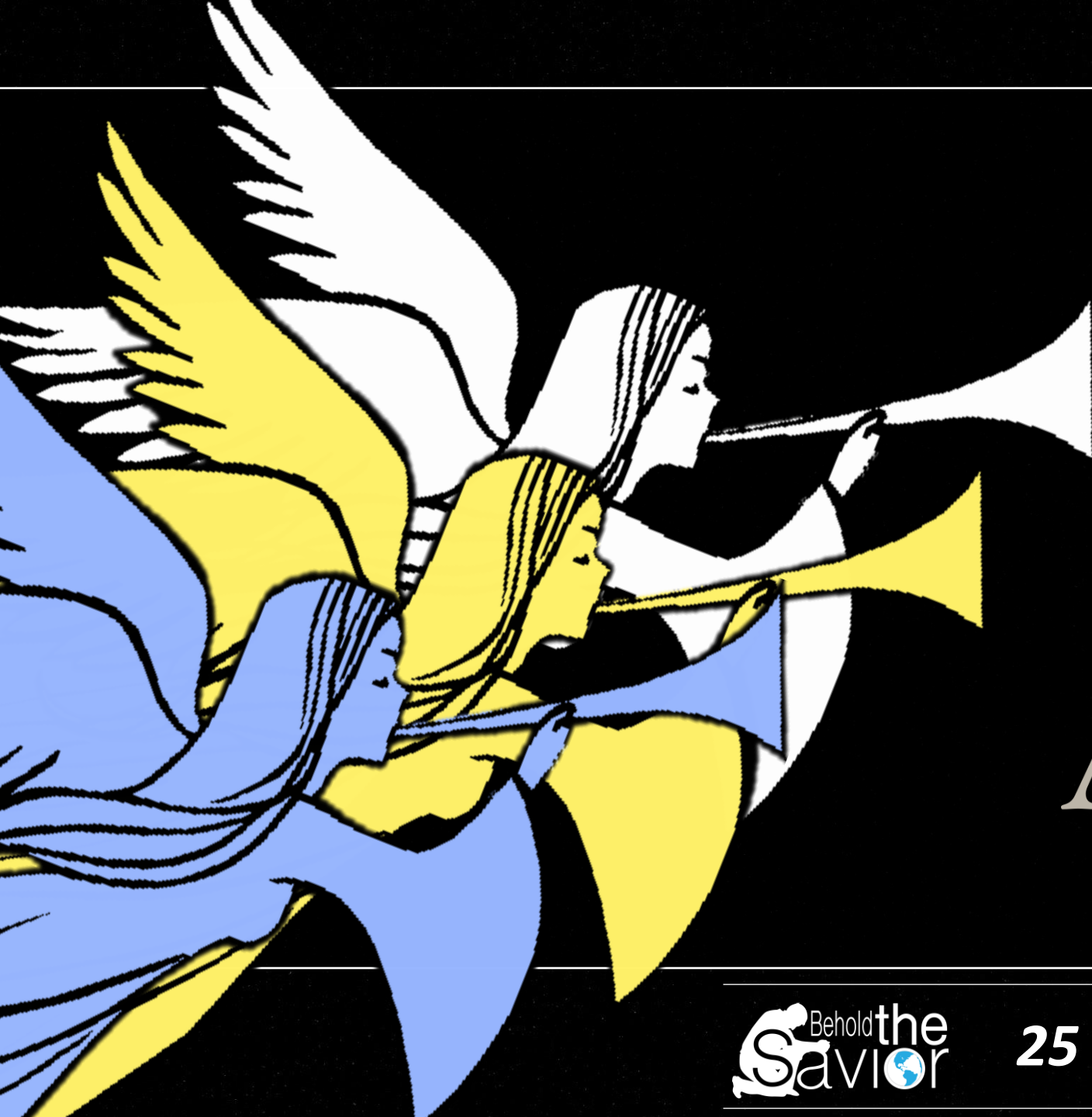
F. D. Nichol. *The Midnight Cry*. p. 458.

And he said to me, “You must prophesy again about many peoples, nations, tongues, and kings.”



Revelation 10:11





SEVENTH-DAY
ADVENTIST[®]
CHURCH



25 million worshipping each Sabbath



Beautiful things can
happen as the result of
disappointment.

Cast your burden on the LORD, And He shall
sustain you; He shall never permit the
righteous to be moved.

Psalm 55:22



A golden angel statue with large, detailed wings, standing against a dramatic sky with orange and blue clouds. The angel is wearing a draped garment and has a serene expression. The sun is visible in the upper right, creating a bright glow.

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